**改革宗正教会敬拜礼仪**

原创 何奇伟 [被释放的乌戈利诺](javascript:void(0);) 4月17日

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改革宗正教会敬拜礼仪

作者：何奇伟

**改革宗**（Reformed）**教会敬拜礼仪**（敬拜程序，**Liturgy**，即“利图尔基亚”）：

1、colloquium doctum （church）

在长执会会议室，长执会**查验牧师的认信**是否**纯正**；

2、**值勤长老与牧师公开握手**，**向会众宣告接纳此牧师的认信**；

3、Call to Worship，**牧师呼召会众敬拜**；

4、**默祷**；

5、Votum（vow，即宣誓），**牧师**代表会众**诵读**：“我们的帮助是从上帝而来……”（《诗篇》124:8），**会众站立**；

6、Salutation，**牧师**代表上帝回应：“平安与恩惠从上帝而来……”（《腓立比书》1:2）

7、**牧师诵读律法**（<**十诫**>，或诵读*《信经》*）；

8、**Confession** of sins，**牧师代表会众认罪**，《约翰一书》1:5—10；

9、**Absolution**（Assurance of pardon），**牧师代表上帝赦罪**，《约翰一书》2:1—6；

10、**感恩诗歌**；

11、**牧师诵读圣经**（**新旧约**）；

12、**牧师代表会众祷告**，为教会的事项；

13、**奉献**；

14、**唱诗**；

15、**诵读讲道经文**；

16、**讲道**（逐节释经讲道，通常25—45分钟）；

17、**牧师进行与讲道内容相关的祷告**；

18、**结束诗歌**；

19、**Benediction**，**祝祷**，例如用《民数记》6:24—27；

20、**荣耀颂**。

另参考：**[改革宗教会利图尔基亚](http://mp.weixin.qq.com/s?__biz=MzI0MTI3NDIxNw==&mid=2650532532&idx=1&sn=45b5535c8f383ad637c93ca5b78b70b1&chksm=f10156b2c676dfa4c9130f475ec953f1a816d9b054fd5412c6b831301827cc66978ea344ebfb&scene=21" \l "wechat_redirect" \t "_blank)**[示例](http://mp.weixin.qq.com/s?__biz=MzI0MTI3NDIxNw==&mid=2650532532&idx=1&sn=45b5535c8f383ad637c93ca5b78b70b1&chksm=f10156b2c676dfa4c9130f475ec953f1a816d9b054fd5412c6b831301827cc66978ea344ebfb&scene=21" \l "wechat_redirect" \t "_blank)

参考：[大公教会的教理书](http://mp.weixin.qq.com/s?__biz=MzI0MTI3NDIxNw==&mid=2650533273&idx=1&sn=2ef8b9ebf581b8ef7f9065e7d96b530f&chksm=f101519fc676d88917d76e2ad03a2bba62901c12e7f51676eb65eb545a471c90eccb801644ec&scene=21" \l "wechat_redirect" \t "_blank)

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- 完 -

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【**被释放的乌戈利诺**】

ID：Ugolino-Unshackled

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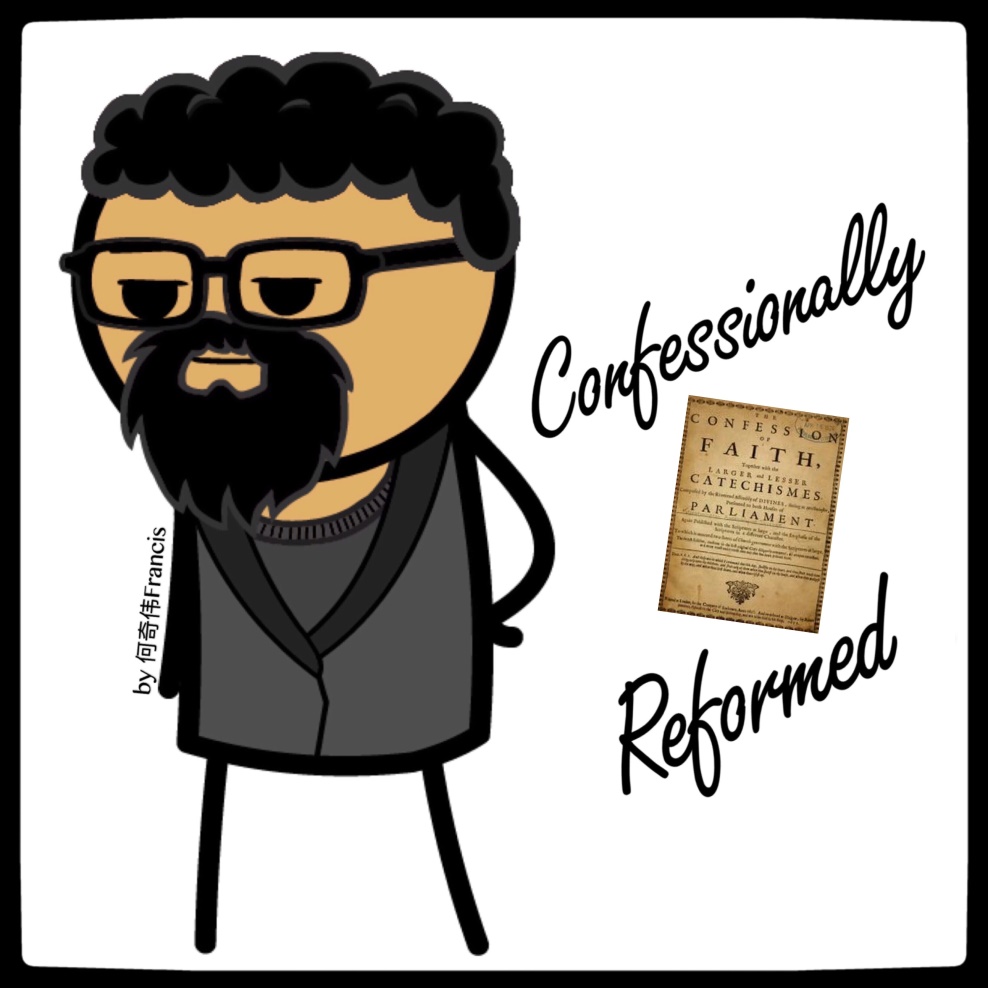
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推广改革宗大公主义

并分享古旧文艺与人文思想的公众号

*“被囚于高塔，饥饿痛苦中撕咬着自己的肉体，直等到死亡的降临。乌戈利诺伯爵的境况是我们每个人的现实，不过，众人早已习惯了被囚禁，唯有那极少数的梦想者还在仔细聆听，望着牢笼外的月亮，期待着自由。”*

**生命短暂，技艺长存**



何奇伟

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精选留言

* 

奇伟Francis(Φρανσις)

(朋友)

4

此篇分享的是我本人所委身教会的敬拜程序，也是我们主教（长老）在周间教理课上为我们介绍的～

* 

奇伟Francis(Φρανσις)

(朋友)

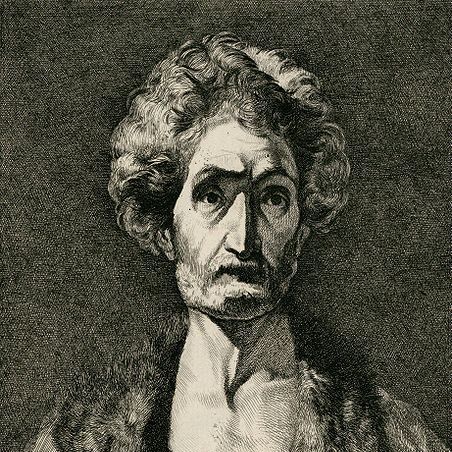
3

我们所说的“敬拜礼仪”，又称“敬拜程序”或“敬拜流程”，即英语中的“liturgy”，该词音译自希腊语λειτουργία（发音：leitourgia），也音译至汉语为“利图尔基亚”。该词意指教会的礼仪服事，英文也译为“service”（事奉）或“ministry”（事工），出现在《路加福音》1:23；《哥林多后书》9:12；《腓立比书》2:17；2:30；《希伯来书》8:6；9:21。

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David Lew

成为改革宗就是持守大公性，成为路德宗呢？



被释放的乌戈利诺

(作者)

1

也是持守大公性。

